

**NON-PROFIT
ANNUAL CORPORATION REPORT**



Filing Fee: \$10 (Make check payable to: CNMI Treasury)
File original and Two copies.

FILING: THE INITIAL REPORT MUST BE FILED WITHIN 60 DAYS OF INCORPORATION. THE ANNUAL REPORT MUST BE FILED ON OR BEFORE MARCH 1st OF EACH YEAR.

FILE WITH: Registrar of Corporations
Department of Commerce
2nd Floor Joeten Dandan Building Room 27
Caller Box 10007
Saipan, MP 96950

Check one: () Initial Report 2020 () Annual Report for 20

1. NAME OF CORPORATION:

THE OHALA FOUNDATION, INC.

2. Mailing address of principal office at which business is conducted:

(In the Northern Marianas (CNMI)):

(Outside of the CNMI, if applicable)

PO BOX 520800
TINIAN, MP 96952

3. Name, mailing address and telephone number of person to contact in regards to business affairs of the corporation:

| | | |
|--------------------------------|---------------------------------|--------------------------|
| <u>Name</u> | <u>Address</u> | <u>Telephone Number:</u> |
| <u>PHILLIP T MENDIOLA LONG</u> | <u>520800 TINIAN ST, TINIAN</u> | <u>670 989 4711</u> |

4a. Date operations began in the CNMI:

SEPT 1, 2020

4b. Type of business being conducted as of December 31, 2020:

FOOD BANK SERVICES JOB TRAINING
CLOTHING DISASTER SERVICES FUNDRAISING

5a. Date of Annual Membership Meeting: 08/14/20 5b. Date of Annual Membership Meeting, if any: 12/20/20

6a. List of Officers:

| <u>Name</u> | <u>Mailing Address</u> | <u>Position</u> | <u>Citizenship</u> | <u>Date Assumed Office</u> |
|---------------------------------|--------------------------|-----------------------|--------------------|----------------------------|
| <u>PHILLIP T. MENDIOLA-LONG</u> | <u>Box 520800 TINIAN</u> | <u>President</u> | <u>USA</u> | <u>8/1/2020</u> |
| <u>TASI T. GUTIERREZ LONG</u> | <u>" "</u> | <u>Vice President</u> | <u>USA</u> | <u>8/1/2020</u> |
| <u>CIELD C GUTIERREZ LONG</u> | <u>" "</u> | <u>Secretary</u> | <u>USA</u> | <u>8/1/2020</u> |
| <u>ISA H GUTIERREZ LONG</u> | <u>" "</u> | <u>Treasurer</u> | <u>USA</u> | <u>8/1/2020</u> |

6b. List of Board of Directors:

| <u>Name</u> | <u>Mailing Address</u> | <u>Citizenship</u> |
|---------------------------------|-------------------------------------|--------------------|
| <u>PHILLIP T. MENDIOLA-LONG</u> | <u>Box 520800, TINIAN, MP 96952</u> | <u>USA</u> |
| <u>AURELIA G MENDIOLA-LONG</u> | <u>" " " "</u> | <u>USA</u> |
| <u>TASI T. GUTIERREZ LONG</u> | <u>" " " "</u> | <u>USA</u> |
| <u>CIELD C. GUTIERREZ LONG</u> | <u>" " " "</u> | <u>USA</u> |
| <u>ISA H GUTIERREZ LONG</u> | <u>" " " "</u> | <u>USA</u> |

7a. Authorized capital (if not applicable, state "None"):

| <u>Common</u> | <u>Amount</u> | <u>Par Value</u> |
|---------------|---------------|------------------|
| <u>NONE</u> | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

7b. The amount of capital stock issued: \$ _____ 7c. The amount of capital stock paid up: \$ _____

N/A

8. List of all members: (If not enough space, attach separate listing.)

| <u>Name</u> <u>Number of Shares</u> | <u>Mailing Address</u> | <u>Citizenship</u> |
|--|------------------------|--------------------|
| <u>N/A</u> | | |

9. Land owned or lease within the CNMI by the Corporation. (State legal description; owned or leased (period) and purpose(s)):

N/A

ACKNOWLEDGMENT

COMMONWEALTH OF THE NORTHERN)
MARIANA ISLANDS)
Tinian) SS.
SAIPAN, MARIANA ISLANDS)

I, Phillip T Madiala Lag, President Secretary, or Treasurer of lawful age, being first duly sworn, say: That I executed the foregoing report in the name of and on behalf of The Ohala Foundation, Inc. and that to the best of my knowledge the items contained herein are true and correct.

[Signature]

SIGNATURE
CEO

TITLE

SUBSCRIBED AND SWORN to before me this 21st day of August, 2020.



VICENTE C. REQUIRON JR.
[Signature]
NOTARY PUBLIC
Commonwealth of the Northern Mariana Islands
My Commission expires: 7/17/21